

**Date of meeting**      **Wednesday, 20th August, 2014**  
**Time**                      **10.00 am**  
**Venue**                      **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                      **Jan Barron ext 2224**

## **Licensing Sub-Committee**

### **AGENDA**

#### **PART 1 – OPEN AGENDA**

- |          |   |                        |
|----------|---|------------------------|
| <b>1</b> | <b>Appendix A - Natural Justice Guidance Notes</b>                                | <b>(Pages 3 - 4)</b>   |
| <b>2</b> | <b>Appendix B Human Rights Guidance Notes</b>                                     | <b>(Pages 5 - 6)</b>   |
| <b>3</b> | <b>Appendix C Procedure to be followed by the Sub-Committee</b>                   | <b>(Pages 7 - 8)</b>   |
| <b>4</b> | <b>Application For a Vary DPS - The Albion Inn, 99 High Street,<br/>Newcastle</b> | <b>(Pages 9 - 10)</b>  |
| <b>5</b> | <b>Background Information</b>   | <b>(Pages 11 - 24)</b> |
| <b>6</b> | <b>Representations from Staffordshire Police</b>                                  | <b>(Pages 25 - 28)</b> |

**Members:**      Councillors Eastwood, Hambleton and Mrs Heames

**PLEASE NOTE:** The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.